



## MSCA 09 BRIDGING THE GAP District Monthly Report

YEAR: \_\_\_\_\_

MONTH \_\_\_\_\_

<b>BTG District:</b>	
<b># PRESENTATIONS given</b>	
<b># REQUESTS received</b>	
<b># CONTACTS completed</b>	
<b># REQUESTS pending</b>	
<b># CONTACTS declined</b>	
<b>Submitted by:</b>	
<b>Contact information:</b>	

<b>Comments:</b>
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Please email report to Committee Chair: [treatmentfacilitieschair@msca09aa.org](mailto:treatmentfacilitieschair@msca09aa.org)